

Proposed Waitomo District Plan SUBMISSION FORM



Clause 6 of Schedule 1, Resource Management Act 1991
FORM 5

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www.waitomo.govt.nz

Closing date for submissions: 12pm on 23 December 2022

SUBMITTER DETAILS: (please note that the (*) are required fields and must be completed)

Name of submitter: * Aggregate ~ Quarry Association	
Contact person for communications: * Jeremy Harding	
Agent (if applicable):	
Postal address: * PO Box 10 - 668	
Suburb:	Town/City: * Wellington
Country:	Postal code: * 6143
Daytime phone:	Mobile:
Email address for submitter: *	
Email address for agent (if applicable): jeremy@straterra.co.nz	
Please tick your preferred method of contact *	Correspondence to *
<input checked="" type="checkbox"/> Email <input type="checkbox"/> Postal	<input checked="" type="checkbox"/> Submitter <input type="checkbox"/> Agent <input type="checkbox"/> Both
Trade competition and adverse effects: *	
<input type="checkbox"/> I could <input checked="" type="checkbox"/> I could not gain an advantage in trade competition through this submission.	
Only if you ticked "I could" above, please answer this question: I am/am not directly affected by an effect of the subject matter of the submission that: (a) adversely affects the environment; and (b) does not relate to trade competition or the effects of trade competition.	
Note to person making submission: If you are a person who could gain an advantage in trade competition through the submission, your right to make a submission may be limited by clause 6(4) of Part 1 of Schedule 1 of the Resource Management Act 1991.	
Please note that your submission (or part of your submission) may be struck out if the authority is satisfied that at least 1 of the following applies to the submission (or part of the submission):	
<ul style="list-style-type: none">• it is frivolous or vexatious:• it discloses no reasonable or relevant case:• it would be an abuse of the hearing process to allow the submission (or the part) to be taken further:• it contains offensive language:• it is supported only by material that purports to be independent expert evidence, but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.	
Would you like to present your submission in person at a hearing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If others make a similar submission I will consider presenting a joint case with them at the hearing.	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Please complete a line for every submission point, adding as many additional lines as you need:

<p>The specific provisions of the proposal that my submission relates to e.g provision number, map number</p>	<p>Do you:</p> <ul style="list-style-type: none"> • Support? • Oppose? • Amend? 	<p>What decision are you seeking from Council?</p> <p>What action would you like:</p> <ul style="list-style-type: none"> • Retain? • Amend? • Add? • Delete? 	<p>Reasons</p>
e.g SD-05	e.g Support	e.g Retain Objective SD-05	e.g It will help to reduce adverse effects between activities and ensure resources are used efficiently
<p>Please see the attached document for our submission points</p>			

Signed:  Date: 22 / 12 / 2022

(A signature is not required if you make your submission by electronic means)

PRIVACY ACT NOTE: Please note that all information provided in your submission will be used to progress the process for this proposed district plan, and may be made publicly available.

Submission #	Customer #	Property #
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